

Malcolm Frederick Lowe

CURRICULUM VITAE

- A. Born in Haverfordwest, Wales, United Kingdom.
- B. General Certificate of Education (GCE):
Ordinary Level (1955): Mathematics, English Language, English Literature, French, Latin, Art.
Advanced Level (1957): Pure Mathematics (with distinction), Applied Mathematics, Physics (with distinction), Chemistry.
- C. Awarded a State Scholarship and an Open Scholarship in Physics at St Edmund Hall, Oxford University.
- D. Received from Oxford University:
B.A. in Physics (upper second class) in 1962; subsequently M.A.
B.Phil. in Philosophy in 1965 (special subjects: Aristotle, Seventeenth Century Physics, Logic and Scientific Method; thesis: "Chronology of Aristotle's Writings").
- E. During 1965-1970: tenured Lecturer in Philosophy in the Department of History and Philosophy of Science at Chelsea College, London University.
- F. Since 1970 in Jerusalem. Worked at the Hebrew University of Jerusalem as a lecturer and editor in 1970-1974 and 1976-1980. During 1980-1992 a fellow of the Shalom Hartman Institute for Advanced Judaic Studies. In 1985-1986 was invited by Prof. David Flusser to teach New Testament at the Hebrew University (in Hebrew). Taught New Testament at the Ratisbonne Christian Centre for Jewish Studies 1988-1996, esp. "Attitudes to Jews and Judaism in the New Testament". Editor of various books; featured in numerous media projects.
- G. Member of the Ecumenical Theological Research Fraternity in Israel since 1980; member of its Steering Committee 1982-7; editor of its series **Immanuel** since 1988. Member of the Jerusalem Rainbow Group since 1984; Vice-Chairman 2001-3, Chairman 2003-5. Vice-Chairman 1991, Chairman 1992, ad personam member since 1993 of the Interreligious Coordinating Council in Israel.
- H. Languages: speaks Dutch, English, French, German, Hebrew, Italian, Spanish, Welsh; reads Arabic, Catalan, Greek (Ancient and Modern), Latin, Portuguese.
- I. Research: New Testament, Greek philosophy, Christian-Jewish dialogue.

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SELECT PUBLICATIONS

A. New Testament and Early Christianity

1. "Who Were the **loudaioi**?", **Novum Testamentum** 18 (1976), 101-130
2. "**loudaioi** of the Apocrypha: A Fresh Approach to the Gospels of James, Pseudo-Thomas, Peter and Nicodemus", **Novum Testamentum** 23 (1981), 56-90
3. "The Demise of Arguments from Order for Markan Priority", **Novum Testamentum** 24 (1982), 27-36
4. "From the Parable of the Vineyard to a Pre-Synoptic Source", **New Testament Studies** 28 (1982), 257-263
5. (with David Flusser) "Evidence Corroborating a Modified Proto-Matthean Synoptic Theory", **New Testament Studies** 29 (1983), 25-47
6. "Real and Imagined Anti-Jewish Elements in the Synoptic Gospels and Acts", **Journal of Ecumenical Studies** 24 (1987), 267-284
7. "A Hebraic Approach to the Parable of the Laborers in the Vineyard", **Immanuel** 24/25 (1990), 109-117
8. "The Critical and the Skeptical Methods in New Testament Research", **Gregorianum** 81 (2000), 693-721

B. Aristotle and Aristotelian Philosophy

1. "Aristotle on Being and the One", **Archiv für Geschichte der Philosophie** 59 (1977), 44-55
2. "Aristotle's **De Somno** and His Theory of Causes", **Phronesis** 23 (1978), 279- 291
3. "The Aristotelian Causes in Modern Science", in the proceedings of the 1978 World Congress on Aristotle
4. "Aristotle on the Sea-Battle: A Clarification", **Analysis** 40 (1980), 55-59
5. "Aristotle on Kinds of Thinking", **Phronesis** 28 (1983), 17-30; repr. in M. Durrant ed., **Aristotle's De Anima in Focus** (London and NY, 1993), pp. 110-127
6. "Aristoteles mewn Iddewiaeth Uniongred Heddiw" ("Aristotle in Orthodox Judaism Today"), **Efrydiau Athronyddol** 60 (1997), 11-37.
7. "Crefydd a Democratiaeth" ("Religion and Democracy"), **Efrydiau Athronyddol** 63 (2000), 64-95.
8. "Athroniaeth ym Myd Islâm ac Iddewiaeth" ("Philosophy in the World of Islam and Judaism"), **Efrydiau Athronyddol** 65 (2002), 32-61.

C. Christian-Jewish Dialogue

1. "Modern Bible Translations - Blessing or Bane?", **Life and Work**, November 1988, 22-23; addendum, *ibid.*, February 1990, 31-32

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2. (with Petra Heldt) "Theological Significance of the Rebirth of the State of Israel - Different Christian Attitudes", **Immanuel** 22/23 (1989), 133-145; French tr. in **Unité des Chrétiens** 81 (January 1991), 12-16
3. "Palästinensische Theologie: Vertreter, Ziele, Gefahren", **Nordelbische Stimmen**, January 1991, 8-12; this article on the so-called "Palestinian theology" has also appeared in Dutch, French and English versions
4. "Anti-israélisme, symptôme de crise des institutions", **L'Antisémitisme ne tombe pas du ciel** (Paris: Le Christianisme, 1994)

D. As Editor

1. Associate Editor of Y. Bauer and N. Rotenstreich eds., **The Holocaust as Historical Experience** (New York and London, 1981)
2. Editor of **People, Land and State of Israel: Jewish and Christian Perspectives** (= **Immanuel** 22/23, 1989), 237 pp.
3. Editor of **The New Testament and Christian-Jewish Dialogue** (Essays in Honor of David Flusser = **Immanuel** 24/25, 1990), 320 pp. 4. Editor of **Orthodox Christians and Jews on Continuity and Renewal** (= **Immanuel** 26/27, 1994), 250 pp.

E. Varia

1. "Aristotle and Change", review of H.G. Apostle tr., **Aristotle's Physics** (Bloomington and London, 1969), in **Nature** 226 (1970), 41.
2. Review of H.R. Kahl ed., **Selected Writings of Hermann von Helmholtz** (Middletown, 1971), in **British Journal for the Philosophy of Science** 24 (1973), 413-414.
3. **Hermann von Helmholtz: Epistemological Writings** (Dordrecht, 1977), i.e., a critical translation of the 1921 edition by Paul Hertz and Moritz Schlick.
4. Review of Avital Wohlman, **Eros and Logos** (Jerusalem, 1990), in **Iyyun** 40 (1991), 347-350.
5. "Karl Popper (1902-1994) a'i Gyfoeswyr" ("Karl Popper and His Contemporaries"), **Efrydiau Athronyddol** 69 (2006), 61-97.